

Madhyasth Darshan

– a Universal proposal for humankind – by A Nagraj

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Madhyasth Darshan (Coexistential thought) propounds universal humane constitution, education & organizational systems.

‘Madhyasth Darshan’ is free of mysticism/secretcy. It makes the actuality, reality and truth of the complete dimensions of a human being study-able & understandable. The expression of the power of realization, conveying of all-round resolution, and the art of living via the method of just-full behaviour, lawful occupation & perfect conduct is gain-able via Madhyasth Darshan. Along with this, it makes intellectual resolution, material prosperity, fearlessness (freedom from intrinsic human fears) and coexistence accessible via reasonable solutions, in a systematic manner.

According to ‘Madhyasth Darshan’, every unit (activity) in Existence is endowed towards progression whilst participating with the entirety. In the process of knowing, believing, recognizing and fulfilling this fact, Humans are in self-organization and participate with the entire organization.

The human is the seer of all the *bhaavas* or essence in Existence. The understanding of all the essences itself is awakening in the conscious self or *jeevan* which is in the form of evidencing in realization and resolution in thought. The meaning of all round resolution is the recognition of human and ecological relationships (matter, plants, animals) and the fulfillment of the values intrinsic in them.

Madhyasth Darshan is in 4 parts:

<i>Darsana</i>	<i>'realistic-view': Postulations from realization</i>
मानव व्यवहार दर्शन	<i>Darsana</i> of Human Behavior
कर्म दर्शन	<i>Darsana</i> of Human Action
अनुभव दर्शन	<i>Darsana</i> of Human Realization
अभ्यास दर्शन	<i>Darsana</i> of Human Practice

In which the complete study of existence, i.e. existence itself being coexistence, progress in existence, the occurrence of *jeevan* in progressor evolution, awakening in *jeevan* and the physical-chemical formation and deformation is included.

The coexistentialist perspective based on Madhyasth Darshan, explains how a human can experience coexistence with other units of nature, as well as humans with humans and humans with entire existence. This is made studyable via the following thought-systems:

Saha-astitva-vaad, or Coexistential Thought (Coexistentialism) is in 3 parts:

<i>vaada</i>	<i>'ism: Expansion at the level of thought</i>
समाधानात्मक भौतिकवाद	Resolution-centric Materialism
व्यवहारात्मक जनवाद	Behavior-centric Public Discourse
अनुभवात्मक आध्यात्मवाद	Realization-centric Spiritualism

In order that self-organization or self-rule (accessibility to justice, exchange & production) and freedom (self-regulation) are made available to humans in the form of the 'art of living' the following codes of conduct or *shastras*, based on the Coexistential view have been provided.

The *shastras* or blueprint for living are in 3 parts:

<i>shaashtra</i>	code of conduct or living
व्यवहारवादी समाजशास्त्र	Behavioral Sociology
आवर्तनशील अर्थशास्त्र	Cyclical Economics
मानव संचेतानावादी मनोविज्ञान	Human consciousness-oriented psychology
<i>samvidhaan:</i>	Universal Human Constitution
मानव आचार संहिता रूपी मानवीय संविधान	Humane Constitution – from essence to detail: in the form of human code of ethics

Supporting Books

परभाषा संहिता	Definition Codes: dictionary of definitions, Tying the words to meanings of entities in reality
जीवन विद्या अध्ययन बिंदु	Topics of Study, the recommended Syllabus for 'Jeevan Vidya' workshops or shivirs.
जीवन विद्या एक परिचय	Introduction to Jeevan Vidya: (transcription of a discussion with Shr A Nagraj)
संवाद	Transcripts of a series of dialogues with Shree A Nagraj on a variety of topics, method of study, etc.

The following plans or programs have been provided in the above:

1. Jeevan Vidya program
2. Production systems
3. Humane education plan
4. Humane constitution plan
5. State Organization plan (undivided society)
6. Cyclical Economics plan
7. Plan for protection of environment
8. Humane justice systems plan
9. Humane health & discipline plan